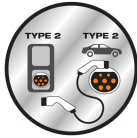


# BATTERYcharge 7PIN | 1PHASE | 16 AMP

Charging Cable for electric and plug-in hybrid vehicles



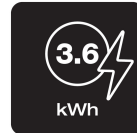
## Type 2 to Type 2

Charge at home and on the move  
Type 2 to Type 27PIN |  
1PHASE



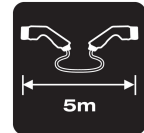
## 16 Ampere

Connects to any charging  
unit or station with a 16A (1  
phase) type 2 connection



## 3.6 kWh

Charge your 60kW battery in  
approximately 16 hours



## 5m cable length

Ergonomic handles for optimal  
handling and a cable length of  
5 meters



## Drive with OSRAM into a more emission-free future

Discover the world of electric driving with OSRAM. Charge your all-electric or plug-in hybrid vehicle type 2 at any 16 A charging station (1 phase) equipped with a type 2 plug. The charging cable is equipped with ergonomic handles for optimal handling and has a cable length of 5 meters. It is suitable for use at public charging stations and at home. In addition, the charging cables are equipped with dust protection caps and tested for waterproofness according to IP65 and shock resistance according to IK10. Even when connected, the electrical contact points are protected against the ingress of dust and splash water in accordance with IP65 and IK10. The scope of delivery also includes a durable, compact storage bag to neatly store the cable after charging. In addition, the product is TÜV and CE certified and comes with a 2-year guarantee\*

# Product datasheet

## Technical data

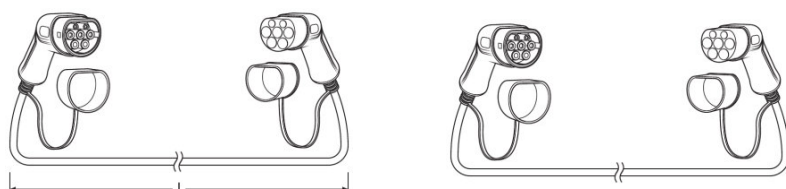
### Product information

|                             |       |
|-----------------------------|-------|
| Storage Case                | Yes   |
| Number Of Phases            | 1     |
| Vehicle Charger Type        | Type2 |
| Charging Point Charger Type | Type2 |

### Electrical data

|                 |        |
|-----------------|--------|
| Nominal current | 16.0 A |
|-----------------|--------|

### Dimensions & weight



|        |          |
|--------|----------|
| Length | 5000 mm  |
| Width  | 70.0 mm  |
| Height | 120.0 mm |

### Lifespan

|           |         |
|-----------|---------|
| Guarantee | 2 years |
|-----------|---------|

### Additional product data

|                       |            |
|-----------------------|------------|
| Operating Temperature | -40 +80 °C |
|-----------------------|------------|

### Certificates & standards

|                    |        |
|--------------------|--------|
| Standards          | TÜV/CE |
| Type of protection | IP65   |
| IK Class           | IK10   |

### Environmental information

|                     |            |
|---------------------|------------|
| Date of Declaration | 10-11-2021 |
|---------------------|------------|

## Product datasheet

|                                  |                                    |
|----------------------------------|------------------------------------|
| Primary Article Identifier       | 4052899624115                      |
| Candidate List Substance 1       | No declarable substances contained |
| CAS No. of substance 1           | No CAS                             |
| Declaration No. in SCIP database | No declarable substances contained |

### Logistical Data

| Product code  | Product description                         | Packaging unit<br>(Pieces/Unit) | Dimensions (length<br>x width x height) | Volume                | Gross weight |
|---------------|---|---------------------------------|---|-----------------------|--------------|
| 4052899624115 | BATTERY charge<br>7PIN   1PHASE   16<br>AMP | Sleeves<br>1                    | 340 mm x 200 mm x<br>108 mm             | 7.34 dm <sup>3</sup>  | 2200.00 g    |
| 4052899624184 | BATTERY charge<br>7PIN   1PHASE   16<br>AMP | Shipping carton box<br>4        | 496 mm x 406 mm x<br>387 mm             | 77.93 dm <sup>3</sup> | 9750.00 g    |

The mentioned product code describes the smallest quantity unit which can be ordered. One shipping unit can contain one or more single products. When placing an order, for the quantity please enter single or multiples of a shipping unit.

#### Application advice:

For more detailed application information and graphics please see product datasheet and user instruction

\*for precise conditions please refer to:

[www.osram.com/am-guarantee](http://www.osram.com/am-guarantee)

#### Application advice

For more detailed application information and graphics please see product datasheet.

#### Disclaimer

Subject to change without notice. Errors and omission excepted. Always make sure to use the most recent release.

# OSRAM